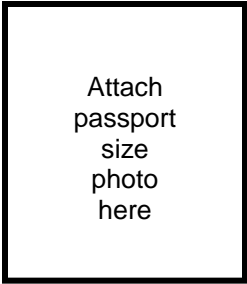




**AMATEUR SOFTBALL ASSOCIATION**

2801 N.E. 50<sup>th</sup> Street  
Oklahoma City, OK 73111-7203  
(405) 424-5266  
<http://www.softball.org>



Attach  
passport  
size  
photo  
here

**NATIONAL INDICATOR FRATERNITY  
APPLICATION FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Local Association \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_

**NATIONAL LEVEL EXPERIENCE**  
(LIST MAJOR CHAMPIONSHIPS FIRST)

Year	Type of Event	Were you an umpire or U.I.C.

Total number of years active as an ASA umpire \_\_\_\_ The above-named individual is currently  Active  Inactive

WE CERTIFY: Upon our oath of honor, that the particulars noted on this form are exact and true.

\_\_\_\_\_  
Signature of Umpire

\_\_\_\_\_  
Approved by Commissioner

\_\_\_\_\_  
Regional Staff Umpire

Approved:

\_\_\_\_\_  
National UIC

\_\_\_\_\_  
ASA Executive Director

\_\_\_\_\_  
Date

Include three passport-style photos and \$15 (U.S.) application fee. Check should be made payable to the Amateur Softball Association.

## **NATIONAL INDICATOR FRATERNITY APPLICATION FORM**

Umpires that meet the following requirements can be nominated for the National Indicator Fraternity located in the National ASA Hall of Fame in Oklahoma City, Oklahoma.

### **A. EXPERIENCE**

1. Must have umpired or served as a national championship Umpire-In-Chief in at least three (3) National Championships which could include the Interservice competition, or the National Team Festival.
2. Attended an ASA Advanced Umpire School with two (2) of the above. (effective 1998).
3. The applicant must have been an ASA registered umpire for at least seven (7) years, but does not have to be currently active.

### **B. APPROVAL**

The local association commissioner and the National Umpire Staff member within the umpire's region must approve the applicant.

NOTE: The Commissioner or National Umpire Staff member should not make the nomination if item (1), (2), or (3) under experience are not achieved.

### **C. APPLICATION FORM**

1. Application forms may be obtained from your local association UIC, your National Staff Member in their region, or from:  
**The Amateur Softball Association**  
**2801 N.E. 50<sup>th</sup> Street**  
**Oklahoma City, OK 73111-7203**
2. Only current application forms will be accepted.
3. The applicant, the N.U.S. member in their region, and the local Commissioner must sign the form.
4. Application forms, which do not have the signatures of your local Commissioner and the N.U.S. member in their region, will be returned with the application fee.

### **D. APPLICATION FEE**

A one-time nonrefundable fee of \$15.00 must accompany the application. Make check payable to AMATEUR SOFTBALL ASSOCIATION.

### **E. PHOTOS**

Applications must have three (3) passport size photos attached.

### **F. APPLICATION DEADLINE**

1. Applications can be submitted at any time of the year for consideration, and if approved, membership materials will be mailed at that time.
2. Applications must be received by December 1<sup>st</sup> of each year in order for your name to be placed on the permanently in the National Softball Hall of Fame for that year and will be included yearly in the Umpire Case Book.
3. Incomplete or unqualified applications will be returned with the application fee.